

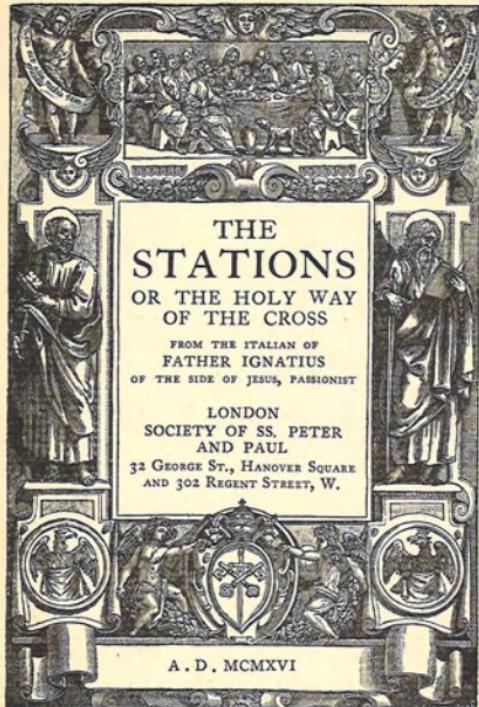
STATIONS OF THE CROSS



By FATHER IGNATIUS
OF THE SIDE OF JESUS,
PASSIONIST

THE STATIONS
OR THE HOLY WAY OF THE CROSS





THE
STATIONS
OR THE HOLY WAY
OF THE CROSS

FROM THE ITALIAN OF
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LONDON
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AND PAUL
32 GEORGE ST., HANOVER SQUARE
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A. D. MCMXVI

THE STATIONS
OR THE
HOLY WAY OF THE CROSS

THE Devotion of the Way of the Cross, called also the Stations of the Cross, has been enriched by different Pontiffs with all the Pardons which can be gained by personally visiting the holy places of Jerusalem. These are applicable to the holy souls in Purgatory.

The conditions are: 1. While visiting the Via Crucis, to meditate, as well as each one's capacity admits, upon the Passion of our Divine Redeemer; and 2. To pass from one Station to another, so far as the number of people present will allow of it.

The Devotion may be practised, either alone or publicly, wherever the Stations are duly erected.

When it is performed in public, as soon as the priest has recited the Act of Contrition, the people should rise from their places, and coming up the middle of the church, follow him from one Station to another, the men walking before the women.

If the number present should happen to be too great to allow all to do this, those who cannot follow should rise after each Station, and turn round as well as they can towards the place at which the priest is.

The form of the Devotion here followed is

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taken principally from that of the blessed Leonard of Port-Maurice, as practised in the Coliseum.

Persons who for valid reasons are unable to visit the Stations of the Via Crucis erected in churches or public oratories—such as, for example, the sick, those in prison, or at sea—can gain all the above-mentioned Pardons by reciting fourteen Paters and Aves, and at the end five more Paters, Aves, and Glorias, followed by another Pater, Ave, and Gloria for the Chief Bishop, provided they hold in their hands a brass Crucifix, blessed for this purpose by one who has received the necessary faculties.—(*From the Raccolta*).

N. Deus in adjutorium
meum intende.

R. Domine ad adjuvan-
dum me festina.

Gloria Patri, &c.

Oremus.

Actiones nostras quæsu-
mus Domine, aspirando
præveni et adjuvando pro-
sequare ut cuncta nostra
oratio et operatio a te
semper incipiat, et per te
cæpta finiantur, per Chris-
tum Dominum nostrum.
Amen.

N. O God, make speed
to save us.

R. O Lord, make speed
to help us.

Glory be, &c.

Let us pray.

Prevent us, O Lord, in
all our doings with thy most
gracious favour, and further
us with thy continual help;
that in all our works, begun,
continued, and ended in thee,
we may glorify thy holy
Name, and finally by thy
mercy obtain everlasting life.
Through Jesus Christ our
Lord. Amen.

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AN ACT OF CONTRITION

To be said by the Priest, kneeling before the High Altar, and repeated by all present.

O MY Jesus! most merciful Lord! because thou art infinitely good and full of compassion, I love thee above everything, and I grieve with all my heart for having offended thee, the Supreme Good. I offer thee this holy pilgrimage, in honour of that most sorrowful one which thou didst perform for me, an unworthy sinner: and I make an intention of gaining the holy Pardons, in the hope to obtain thy mercy in this life and eternal glory in the next.

Here let each one make his intention. The procession then moves to the first Station, singing as follows:

Stabat Mater dolorosa,
Juxta crucem lacrymosa,
Dum pendebat Filius.

By the Cross her station
keeping,
Stood the mournful Mother
weeping,
Where he hung, her dying
Lord.

When many persons perform the Via Crucis, one part may either sing or recite a verse of the Stabat Mater, and the other repeat each time the following verse:—

Sancta Mater! istud agas,
Crucifixi fige plagas,
Cordi meo valide.

Holy Mother! pierce me
through;
In my heart each wound
renew,
Of my Saviour crucified.

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STATION I

JESUS CONDEMNED TO DEATH

(All kneeling)

V. Adoramus te, Christe,
et benedicimus tibi.
R. Quia per sanctam
crucem tuam redemisti
mundum.

V. We adore thee, O
Christ, and we bless thee.
R. Because, by thy holy
Cross, thou hast redeemed
the world.

IN this first Station is represented the hall of Pilate, in which Jesus our good Lord received the unjust sentence of death.

Consider, O my soul ! the wonderful submission of Jesus, our innocent Lord, in receiving so unjust a sentence ; and remember that thy sins were the false witnesses, and thy blasphemies, backbitings, and evil-speaking the reason the impious judge pronounced it. Turn, therefore, to thy loving God, and say to him with the heart rather than the lips :

Ah, dear Jesus ! how tender, beyond all utterance, is thy love ! For the sake of so unworthy a creature as I am, thou hast suffered imprisonment, chains, and scourges, and to crown all, hast been condemned to so shameful a death ! Ah, surely this is enough to touch my heart, and make me detest all those sins of the tongue which have been the cause of it. Yes, I detest and bitterly repent of them ; and all along this way of sorrows I will continue to lament and bewail them, while I repeat, my Jesus, mercy ! my Jesus, mercy !

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Pater noster.	Our Father.
Ave Maria.	Hail Mary.
Gloria Patri.	Glory be to the Father.
<i>V.</i> Miserere nostri, Domine.	<i>V.</i> Lord, have mercy upon us.
<i>R.</i> Miserere nostri.	<i>R.</i> Lord, have mercy upon us.

Cujus animam gementem,
Contristatem et dolentem,
Pertransivit gladius.

For her soul, of joy bereavéd,
Torn with anguish, deeply grievéd,
Felt the sharp and piercing Sword.

STATION II

JESUS IS LADEN WITH THE CROSS

<i>V.</i> Adoramus te, Christe, et benedicimus tibi.	<i>V.</i> We adore thee, O Christ, and we bless thee.
<i>R.</i> Quia per sanctam crucem tuam redemisti mundum.	<i>R.</i> Because, by thy holy Cross, thou hast redeemed the world.

THIS second Station represents the place at which Jesus our most loving Lord was laden with the heavy burden of the Cross.

Consider how Jesus our most gentle Lord embraces the Cross, and see with what meekness he suffers the blows and insults of that vile rabble ; whereas thou impatiently shrinkest from the slight-

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est suffering! And yet dost thou not know, poor sinner, that without the Cross thou canst not enter Heaven? Weep for thy blindness, and turning to thy Lord, say to him with sorrow of heart:

My Jesus! this Cross should be mine, not thine. Ah, most heavy Cross! prepared by my sins! O dear Saviour! give me fortitude to embrace all the crosses which my most grievous sins deserve! Grant that I may die embracing the holy Cross; and enable me to say again and again, with thy beloved daughter Saint Teresa, "To suffer or die! to suffer or die!"

Pater noster.
Ave Maria.
Gloria Patri.
N. Miserere nostri, Domine.
R. Miserere nostri.

Our Father.
Hail Mary.
Glory be to the Father.
N. Lord, have mercy upon us.
R. Lord, have mercy upon us.

O quam tristis et afflita
Fuit illa benedicta
Mater Unigeniti!

O, how sad and sore distressed
Then was she, that Mother blessed
Of the sole-begotten One!

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STATION III

JESUS FALLS THE FIRST TIME UNDER THE WEIGHT OF THE CROSS

N. Adoramus te, Christe,
et benedicimus tibi.

R. Quia per sanctam
crucem tuam redemisti
mundum.

N. We adore thee, O
Christ, and we bless thee.

R. Because, by thy holy
Cross, thou hast redeemed
the world.

IN this third Station is represented the first fall of Jesus beneath his Cross.

Consider how Jesus our most afflicted Lord, weakened by the continual shedding of his Blood, fell the first time to the ground. Ah, see how those wretches overwhelm him with blows, and kicks, and stripes! and yet our most patient Lord opens not his lips, but suffers in silence; whilst thou in thy slightest troubles dost murmur and complain, or perhaps dost even rashly curse or blaspheme. Detest heartily this pride and rebellion, and say to thine afflicted Lord:

Most beloved Redeemer! behold at thy feet the greatest sinner in the world. Oh, how often have I fallen! how often have I plunged into an abyss of sin! Stretch out thy sacred hand to raise me. Help me, O my Jesus! help me; Grant that during the remainder of my life I may never fall into mortal sin, so that when I come to die I may secure my eternal salvation.

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Pater noster.	Our Father.
Ave Maria.	Hail Mary.
Gloria Patri.	Glory be to the Father.
<i>N.</i> Miserere nostri, Domine.	<i>N.</i> Lord, have mercy upon us.
<i>R.</i> Miserere nostri.	<i>R.</i> Lord, have mercy upon us.

Quæ mcerebat et dolebat,
Pia Mater dum videbat
Nati penas inclyti.

Deep the woe of her affliction
When she saw the Crucifixion
Of her ever-glorious Son.

STATION IV

JESUS MEETS HIS MOST HOLY MOTHER

<i>N.</i> Adoramus te, Christe,	<i>N.</i> We adore thee, O
et benedicimus tibi.	Christ, and we bless thee.
<i>R.</i> Quia per sanctam	<i>R.</i> Because, by thy holy
crucem tuam redemisti	Cross, thou hast redeemed
mundum.	the world.

In this fourth Station is represented the spot on which Jesus met his most afflicted Mother.

Alas! what sorrow pierced the heart of Jesus! alas, what anguish wounded the heart of Mary in this meeting! Mary, full of affliction, seems to say, "O ungrateful soul! what has my Jesus done to thee?" "What has my poor Mother done to

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thee?" asks Jesus, in the midst of his sufferings. "Ah! forsake sin, which has caused our pain and sorrow!" What answer dost thou make, my soul? Oh, hardened though thou be, say thus to him:

O divine Son of Mary! O most holy Mother of my Jesus! behold me at your feet, humbled and filled with compunction. I confess that I am the traitor who made by my sins that sword of sorrow which has pierced your most tender hearts. Ah! I sincerely repent of all my sins, and ask of my God mercy and pardon. Mercy, my Jesus! mercy! Help, most holy Mary! help! Ah! Jesus, grant me such a measure of mercy that I may sin no more, but may meditate day and night on thy pains and sorrows.

Pater noster.	Our Father.
Ave Maria.	Hail Mary.
Gloria Patri.	Glory be to the Father.
<i>N.</i> Miserere nostri, Domine.	<i>N.</i> Lord, have mercy upon us.
<i>R.</i> Miserere nostri.	<i>R.</i> Lord, have mercy upon us.

Quis est homo qui non fleret,
Matrem Christi si videret,
In tanto suppicio?

Who, on Christ's dear Mother gazing,
Torn by anguish so amazing,
Born of woman, would not weep?

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STATION V

JESUS IS HELPED BY THE CYRENEAN TO CARRY HIS CROSS

N. Adoramus te, Christe,
et benedicimus tibi.
R. Quia per sanctam
crucem tuam redemisti
mundum.

N. We adore thee, O
Christ, and we bless thee.
R. Because, by thy holy
Cross, thou hast redeemed
the world.

In this fifth Station is represented the place at which the Cyrenean was compelled to carry the Cross of Jesus.

Consider that thou art the Cyrenean who art helping to carry the Cross of Christ against thy will, because thou art too much attached to the fleeting goods of this world. Rouse thyself once for all, and relieve thy God of so great a burden, accepting with hearty good-will all the troubles which come to thee from the hand of God, protesting thy willingness to receive them not only with patience, but with lively gratitude.

O Jesus, my most beloved Lord! I thank thee for the many and favourable occasions which thou givest me of suffering for thee, and of meriting for myself. Make me, I beseech thee, O my God! so to suffer patiently that which seems evil in this life, that I may lay up a store of eternal goods in the next; and so to weep with thee here below, that I may be made worthy to reign with thee in Paradise.

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Pater noster.
Ave Maria.
Gloria Patri.
N. Miserere nostri, Domine.
R. Miserere nostri.

Our Father.
Hail Mary.
Glory be to the Father.
N. Lord, have mercy upon us.
R. Lord, have mercy upon us.

Quis non posset contristari,
Christi Matrem contemplari,
Dolentem cum Filio?

Who on Christ's dear Mother thinking,
Such a cup of sorrow drinking,
Would not share her sorrow deep?

STATION VI

VERONICA WIPES THE FACE OF JESUS

N. Adoramus te, Christe,
et benedicimus tibi.
R. Quia per sanctam
crucem tuam redemisti
mundum.

N. We adore thee, O
Christ, and we bless thee.
R. Because, by thy holy
Cross, thou hast redeemed
the world.

THIS sixth Station represents the place at which Saint Veronica wiped with a cloth the blessed face of Jesus.

Consider the likeness of Jesus, wan and suffering, imprinted on that cloth; and lovingly strive to form a lively representation of it in thy heart. Oh, happy wilt thou be, if thou livest with Jesus

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engraven upon thy heart! and oh, blessed above measure, if, with Jesus engraven upon thy heart, thou diest! Pray to thy Lord to be made worthy of so great a happiness.

O my Lord, who art so tormented, I beseech thee impress deeply on my heart the image of thy most sacred Countenance, that day and night I may think always of thee; and with thy most sorrowful Passion before my eyes, may ever bewail my most grievous sins. Ah! I protest that I desire to eat of this bread of sorrow until I come to die, and ever to detest my sins.

Pater noster.

Ave Maria.

Gloria Patri.

N. Miserere nostri, Domine.

R. Miserere nostri.

Pro peccatis sua gentis,
Vidit Jesum in tormentis,
Et flagellis subditum.

For his people's sins chastised,
She her Jesus saw despised,
Torn with nails, with thorns entwined.

Our Father.

Hail Mary.

Glory be to the Father.

N. Lord, have mercy upon us.

R. Lord, have mercy upon us.

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STATION VII JESUS FALLS BENEATH HIS CROSS THE SECOND TIME

N. Adoramus te, Christe, et benedicimus tibi.

R. Quia per sanctam crucem tuam redemisti mundum.

N. We adore thee, O Christ, and we bless thee.

R. Because, by thy holy Cross, thou hast redeemed the world.

IN this seventh Station is represented the place at which Jesus fell under the Cross the second time.

Consider thy Lord stretched on the earth, weighed down by his sorrows, trampled under foot by his enemies, derided by the multitude; and reflect that it was thy pride which made him fall, thy self-conceit which thus prostrated him. Ah! for once bow down thy head, and with bitter contrition for thy past sins, resolve for the future to humble thyself beneath the feet of all, and say to thy sorrowful Lord:

O my most Holy Redeemer, although I see thee fallen, I acknowledge thee at the same time to be the Almighty God, and beseech thee to bring down all my proud thoughts, my ambition, and self-esteem, that I may ever humbly and willingly embrace abjection and contempt; and by that deep and heartfelt humility which is so pleasing to thee, raise thee up from this sorrowful fall.

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Pater noster.
Ave Maria.
Gloria Patri.
V. Miserere nostri, Domine.
R. Miserere nostri.

Our Father.
Hail Mary.
Glory be to the Father.
V. Lord, have mercy upon us.
R. Lord, have mercy upon us.

Vidit suum dulcem natum
Moriendo desolatum,
Dum emitit spiritum.

Saw her Son from judgment taken
And in death by all forsaken
Till his spirit he resigned.

STATION VIII

JESUS CONSOLES THE WOMEN OF JERUSALEM

V. Adoramus te, Christe,
et benedicimus tibi.

R. Quia per sanctam
crucem tuam redemisti
mundum.

V. We adore thee, O
Christ, and we bless thee.

R. Because, by thy holy
Cross, thou hast redeemed
the world.

THIS eighth Station shows the place at which Jesus, our most merciful Lord, consoled the weeping and afflicted women of Jerusalem.

Consider that thou hast a double cause to weep,—both for Jesus who suffers so much for thee, and for thyself, who art so ungrateful that thou canst find no pleasure to thy liking without

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at the same time offending him. Canst thou, at the sight of such sufferings, still remain unmoved? Ah! now that thou seest what compassion Jesus shows for these poor women, take courage, and with sorrow and contrition say to him:

O my dearest Saviour, why is not my heart all steeped in tears of true repentance! I ask tears of thee, my Jesus,—tears of sorrow and compassion,—that with tears in mine eyes, and sorrow in my heart, I may deserve to obtain that pity which thou didst show to those poor women. Ah, grant me this, my only consolation, that after being regarded by thee with eyes of pity in this life, I may behold thee in peace at the moment of my death.

Pater noster.
Ave Maria.
Gloria Patri.
V. Miserere nostri, Domine.
R. Miserere nostri.

Our Father.
Hail Mary.
Glory be to the Father.
V. Lord, have mercy upon us.
R. Lord, have mercy upon us.

Eia, Mater, fons amoris,
Me sentire vim doloris,
Fac ut tecum lugeam.

Mother, Fount of all devotion,
Stir in me thy grief's emotion,
Let my tears be joined with thine.

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STATION IX

JESUS FALLS BENEATH HIS CROSS THE THIRD TIME

V. Adoramus te, Christe,
et benedicimus tibi.
R. Quia per sanctam
crucem tuam redemisti
mundum.

V. We adore thee, O
Christ, and we bless thee.
R. Because, by thy holy
Cross, thou hast redeemed
the world.

THIS ninth Station represents the place at which the good Jesus fell under his Cross the third time.

Alas, how painful was this fall of Jesus! Behold, with what fury the most gentle Lamb is torn to pieces by raging wolves! See how they bruise and strike him, and drag him in the mire! Ah, accursed sin, which thus maltreated the Son of God! Surely the sight of a God thus oppressed,—a God thus trampled under foot, deserves thy tears. Oh! turn to him in sorrow of heart, and say:

O my God! thou who art Almighty, thou who with thy finger alone sustaineſt heaven and earth; who is it that has made thee fall thus miserably to the ground? Alas! it is I, by my sins and repeated relapses; and I have added torments to torments, by accumulating sin upon sin. But behold me now, contrite at thy feet, most fully resolved never more to offend thee. With tears and sighs I will repeat a hundred and a thousand

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times, Never more will I sin, O my God! never, never more.

Pater noster.	Our Father.
Ave Maria.	Hail Mary.
Gloria Patri.	Glory be to the Father.
<i>V.</i> Miserere nostri, Domine.	<i>N.</i> Lord, have mercy upon us.
<i>R.</i> Miserere nostri.	<i>R.</i> Lord, have mercy upon us.

Fac ut ardeat cor meum,
Fac amando Christum Deum,
Ut sibi complaceam.

Let my heart be always burning,
Still for love of Jesus yearning,
Let his will be found in mine.

STATION X

JESUS IS STRIPPED OF HIS GARMENTS, AND IS GIVEN GALL TO DRINK

V. Adoramus te, Christe,
et benedicimus tibi.
R. Quia per sanctam
crucem tuam redemisti
mundum.

V. We adore thee, O
Christ, and we bless thee.
R. Because, by thy holy
Cross, thou hast redeemed
the world.

THIS tenth Station represents to us the place at which Jesus was stripped of his garments, and received the bitter draught of gall.

Consider, O my soul, how Jesus, covered with

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bruises and wounds outwardly, was now inwardly tormented with a most loathsome draught of gall. See how, by his nakedness, he atones for thy want of modesty and thy vanity in dress; and by the bitterness which he tastes, for thy excesses in eating and drinking! Wilt thou not, then, be moved to pity? Oh, cast thyself at the feet of Jesus, and say to him :

O my most afflicted Lord, what a horrible contrast is this! thou all blood, all wounds, all bitterness, and I all comfort, enjoyment, and sweetness. Ah, no! this is not as it should be. I beseech thee, dearest Lord, make me change my life; and let the sweetness of this world become bitter to me, so that henceforth I may have no relish but for the sweet bitterness of thy most holy Passion, and so may in the end enjoy with thee the delights of Paradise.

Pater noster.

Ave Maria.

Gloria Patri.

N. Misere nostri, Domine.

R. Misere nostri.

Our Father.

Hail Mary.

Glory be to the Father.

N. Lord, have mercy upon us.

R. Lord, have mercy upon us.

Sancta Mater! istud agas,
Crucifixi fige plagas,
Cordi meo valide.

True repentance, Mother, win me;
Print my Saviour's wounds within me,
Brand them on my stubborn heart;

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STATION XI

JESUS IS NAILED TO THE CROSS

N. Adoramus te, Christe,
et benedicimus tibi.

R. Quia per sanctam
crucem tuam redemisti

N. We adore thee, O
Christ, and we bless thee.

R. Because, by thy holy
Cross, thou hast redeemed
the world.

THIS eleventh Station represents the spot at which Jesus was nailed to the Cross in sight of his most holy Mother.

Consider the exceeding pain which Jesus, our good Lord, suffered when he felt the nails pierce and tear his veins, bones, nerves, and flesh with unspeakable anguish. Art thou not melted into tenderness at the sight of so much pain, and the recollection of thy many sins? Ah! give vent to thy sorrow, and say:

O Jesus, my most merciful Lord, crucified for my sake, subdue, utterly subdue, my hard heart with thy holy fear and love; and since my sins were the cruel nails that pierced thee, grant that now my sorrow may pierce and nail to the Cross all my ill-regulated passions; that so it may be my happy lot to live and die crucified with thee on earth, that I may come to reign gloriously with thee in Heaven.

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Pater noster.	Our Father.
Ave Maria.	Hail Mary.
Gloria Patri.	Glory be to the Father.
<i>N.</i> Miserere nostri, Domine.	<i>N.</i> Lord, have mercy upon us.
<i>R.</i> Miserere nostri.	<i>R.</i> Lord, have mercy upon us.

Tui Nati vulnerati,
Tam dignati pro me pati,
Poenas mecum divide.

As he bought, through tribulation,
In his Passion, my salvation,
Let me bear therein my part

STATION XII

JESUS IS RAISED ON THE CROSS, AND DIES
UPON IT

<i>N.</i> Adoramus te, Christe,	<i>N.</i> We adore thee, O
et benedicimus tibi.	Christ, and we bless thee.
<i>R.</i> Quia per sanctam	<i>R.</i> Because, by thy holy
crucem tuam redemisti	Cross, thou hast redeemed
mundum.	the world.

IN the twelfth Station is represented the place in which the Cross was raised, with Jesus nailed upon it.

Raise thine eyes and see Jesus, thy most dear Lord, hanging on the Cross fastened by three nails!

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Gaze on that divine face of Jesus dying! Mark how he prays for those who offend him; gives Paradise to him who asks it; leaves his Mother to the care of John; recommends his soul to his heavenly Father; and, at length, bowing his Head, dies!

Jesus then is dead!—dead on the Cross for thee! And what art thou doing? Ah! take care not to go hence without expressing thy sorrow and compunction; embrace the Cross of Jesus, and say to him:

My dearest Redeemer, I know and confess that my most grievous sins have been the merciless executioners who have taken away thy life. I do not deserve to be pardoned, for I am the traitor who has crucified thee! But oh, what consolation for me to hear thee praying for those who crucified thee! What shall I do for thee, who hast done so much for me? My Lord, I am ready and willing to pardon every one who has offended me. Yes, my God, for love of thee I pardon all, I embrace all, I wish well to all; and so I hope to hear thee say to me, in my last moments: “*Hodie tecum eris in Paradise*,” “To-day shalt thou be with me in Paradise.”

Pater noster.	Our Father.
Ave Maria.	Hail Mary.
Gloria Patri.	Glory be to the Father.
<i>N.</i> Miserere nostri, Domine.	<i>N.</i> Lord, have mercy upon us.
<i>R.</i> Miserere nostri.	<i>R.</i> Lord, have mercy upon us.

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Fac me tecum pie flere,
Crucifixo condolere,
Donec ego vixerio.

Let me mourn with thee beside him
For the sins which crucified him,
While my life remains in me.

STATION XIII

JESUS TAKEN DOWN FROM THE CROSS

N. Adoramus te, Christe,
et benedicimus tibi.
R. Quia per sanctam
crucem tuam redemisti
mundum.

N. We adore thee, O
Christ, and we bless thee.
R. Because, by thy holy
Cross, thou hast redeemed
the world.

IN this thirteenth Station is represented how Jesus was taken down from the Cross, and laid in the lap of his most afflicted Mother.

Consider what a sword of sorrow pierced the heart of our disconsolate Lady, when she received her dead Son into her arms! Alas! at the sight of his wounds all the anguish of her most tender heart was renewed; but the sharpest sword which pierced her heart was sin—sin which deprived of life her dearest Son. Weep, then, for accursed sin; and mingling thy tears with those of the afflicted Virgin, say to her:

O Queen of Martyrs, when shall I be worthy to understand and sympathize with thy sorrows,

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by having them ever present in my heart? Ah, mighty Lady, grant that I may weep night and day for my sins, which have caused thee so much suffering; that so, weeping, loving, and hoping, I may die of pure sorrow for thy sake, to live for ever with thee.

Pater noster.	Our Father.
Ave Maria.	Hail Mary.
Gloria Patri.	Glory be to the Father.
<i>N.</i> Miserere nostri, Domine.	<i>N.</i> Lord, have mercy upon us.
<i>R.</i> Miserere nostri.	<i>R.</i> Lord, have mercy upon us.

Juxta crucem tecum stare,
Et me tibi sociare,
In planctu desidero.

When my body lies forsaken,
May my soul by him be taken
Into Heaven's high company. Amen.

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STATION XIV

JESUS LAID IN THE HOLY SEPULCHRE

H. Adoramus te, Christe,
et benedicimus tibi.

R. Quia per sanctam
crucem tuam redemisti
mundum.

H. We adore thee, O
Christ, and we bless thee.

R. Because, by thy holy
Cross, thou hast redeemed
the world.

IN the last Station is represented the Holy Sepulchre in which the most sacred Body of Jesus was laid.

Consider how great were the lamentations of John, Mary Magdalene, the other Marys, and all the immediate followers of Christ, when he was enclosed in this Holy Sepulchre. But more than all, consider the desolation of Mary's afflicted heart, when she was parted altogether from her most loving Son. At the sight of their tears, conceive a just shame that thou hast shown so little sorrow and compassion in the course of this holy pilgrimage. Now at least arouse thyself; kiss the stone of the sacred tomb; try hard to leave thy heart within it; and with bitter sorrow pray thus to thy dead Lord :

O Jesus, my most compassionate Lord ! who, solely for love of me, hast chosen to accomplish this sorrowful journey, I adore thee dead, and enclosed in the Holy Sepulchre ; I desire now to enclose thee within my poor heart, that, united to

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thee, I may rise, after this holy exercise, to a new life ; and, by the gift of final perseverance, happily die in thy grace. Oh, grant me, by the merits of thy most holy Passion on which I have been meditating, that my last food at that last hour may be the most Divine Sacrament, my last words JESUS and MARY, and that my last sigh may be united with that with which thou didst expire upon the Cross for me ; that thus, with lively faith, firm hope, and burning love, I may die with thee and for thee, and come to reign with thee for ever and ever. Amen.

Pater noster.

Ave Maria.

Gloria Patri.

H. Miserere nostri, Domine.

R. Miserere nostri.

Our Father.

Hail Mary.

Glory be to the Father.

H. Lord, have mercy upon us.

R. Lord, have mercy upon us.

Virgo virginum præclara,
Mihi jam non sis amara,
Fac me tecum plangere.

Fac ut portem Christi mortem,
Passionis fac consortem,
Et plagas recolere.

Fac me plagis vulnerari,
Fac me cruce inebriari,
Et cruore Filii.

Virgin of all virgins best !
Listen to my fond bequest,
Let me share thy grief divine.

Let me, to my latest breath,
In my body bear the death
Of that dying Son of thine.

Wounded with his every wound,
Steep my soul till it hath swoon'd
In his very Blood away.

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Flammis ne urar succensus,
Per te, Virgo, sim defensus,
In die judicii.

Christe, cum sit hinc exire,
Da per Matrem me venire
Ad palmam victoriae.

Quando corpus morietur,
Fac ut anime donetur
Paridisi gloria. Amen.

Pater, Ave, and Gloria, according to the intentions of
the Chief Bishop.

N. Christus factus est
obediens usque ad mortem.
R. Mortem autem crucis.

Oremus.

Respic, quæsumus, Domine super hanc familiam tuam, pro qua Dominus noster Jesus Christus non dubitavit manibus tradi noctentum et crucis subire tormentum. Qui vivis et regnas in secula seculorum. Amen.

Be to me, O Virgin, nigh,
Lest in flames I burn and die,
In his awful judgment day.

Christ, when thou shalt call
me hence,
Be thy Mother my defence,
Be thy Cross my victory.

While my body here decays,
May my soul thy goodness
praise,
Safe in Paradise with thee.

N. Christ for us became
obedient unto death.
R. Even the death of the
Cross.

Let us pray.

Almighty God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the Cross; who now liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. Amen.

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Oremus.

Deus, in cuius passione,
secundum Simeonis prophetiam,
dulcissimam animam,
gloriosa Virginis et Matri
Mariæ doloris gladius per-
transivit, concede propitius,
ut qui transfixionem ejus et
passionem venerando recoli-
mus, gloriosis meritis et pre-
cibus omnium Sanctorum,
cruci fideliter adstantium,
intercedentibus, passionis tuae
effectum felicem consequa-
mur. Qui vivis, &c.

Let us pray.

O God, at whose death
and passion, according to the
prophecy of Simeon, a sword
of sorrow did pierce through
the soul of thy ever glorious
and Virgin Mother Mary,
mercifully grant that we, who
devoutly celebrate her sor-
rows and sufferings, may, by
the merits and prayers of all
the Saints who stood faith-
fully beneath thy Cross, ob-
tain the blessed fruit of thy
Passion. Who liveth, &c.
Amen.

A VISIT TO OUR LADY OF SORROWS

To be made before her Altar or Image, immediately after
performing the Stations, or at any other time,

O MOST holy Mother, Queen of Sorrows, who didst follow thy beloved Son through all the Way of the Cross, and whose heart was pierced with a fresh sword of grief at all the Stations of that most sorrowful journey; obtain for us, we beseech thee, O most loving Mother, a perpetual remembrance of our blessed Saviour's Cross and Death, and a true and tender devotion to all the mysteries of his most holy Passion; obtain for us the grace to hate sin, even as he hated it in the agony in the garden; to endure wrong and insult with all patience, as he endured them in the

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judgment-hall; to be meek and humble in all our trials, as he was before his judges; to love our enemies even as he loved his murderers, and prayed for them upon the Cross; and to glorify God and do good to our neighbours, even as he did in every mystery of his sufferings. O Queen of Martyrs, who, by the dolours of thy immaculate heart on Calvary, didst merit to share the Passion of our most dear Redeemer, obtain for us some portion of thy compassion, that, for the love of Jesus Crucified, we may be crucified to the world in this life; and in the life to come may, by his infinite merits and thy powerful intercession, reign with him in glory everlasting. Amen.

